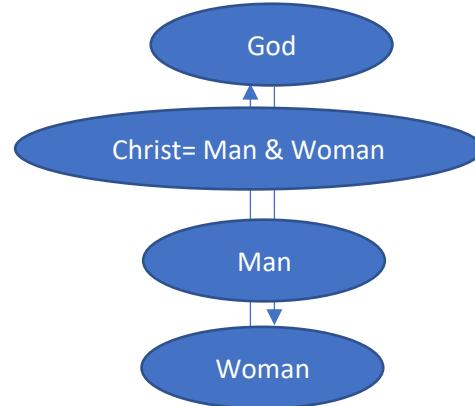


The Order of the Head



1 Corinthians 11:3-12

“But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

“Every man praying or prophesying, having his head covered, dishonoureth his head.”

“But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.”

“For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.”

“For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.”

“Neither was the man created for the woman; but the woman for the man.”

“For this cause ought the woman to have power on her head because of the angels.”

“Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.”

“For as the woman is of the man, even so is the man also by the woman; but all things of God.”

The Glory (To be enlightened)

- To glorify means to praise and worship (God) – OR – to make glorious by bestowing honor, praise, or admiration
- Woman do not glorify man, man glorify woman
- Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain a better resurrection.

The Crown (Covers a head)

- Kings are crowned but this can only happen via a covering (the glory), therefore, the woman crowns the man. She can crown him to be a good or evil king, which is evident by the fruit that is produced (The harvest).

- The woman is a cover for the man; like a cloud and a crown

- The woman adds jewels to the crown (eg: angels- good or bad),

1 Peter 3:7- “Likewise, ye husbands, dwell with them according to knowledge, **giving honour unto the wife**, as unto the weaker vessel, and as being heirs together of the grace of life; **that your prayers be not hindered.**”

- If a man be crowned king by the woman, he thinks of himself as God

- If the man glorifies the woman (w/o Christ), he idolizes her, but with Christ he and she bare the image of God

- The woman brings about the manifestation of good and/or evil in the world through the man.

The Beginning & The End (United to Divided, Then back to United (resurrection of Christ – male & female)

- In the beginning God made Adam and Eve in the image of God “male and female.”

- Hence, they were the Glory of God (As Christ – male and female)

- Sin caused a division (Only the man was sent out of the Garden of Eden (not both)) – God separated male and female they were no longer united

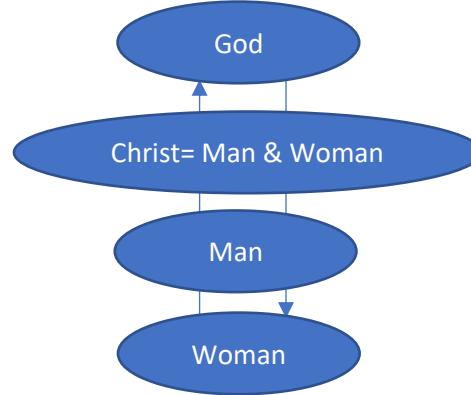
- The Diagram above shows the order of unity to separation

- The separation is apparent by the bottom of the diagram (man above woman), no longer united with woman as in Christ (where both are joined together)

- This is exactly how God described Eve's punishment (man will rule over you)

- When a woman and man live in the flesh (sexual immorality), they should marry in the flesh so they can cover one another. However, when a woman and man join and live in the spirit (this is the marriage that God designed from the beginning- In Christ, male and female as God's Glory) Christ is their cover and God is their head. This is why in the end there will be no marriage in heaven because marriage of the flesh only occurs when one lives without Christ. (Matt 22:30)

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

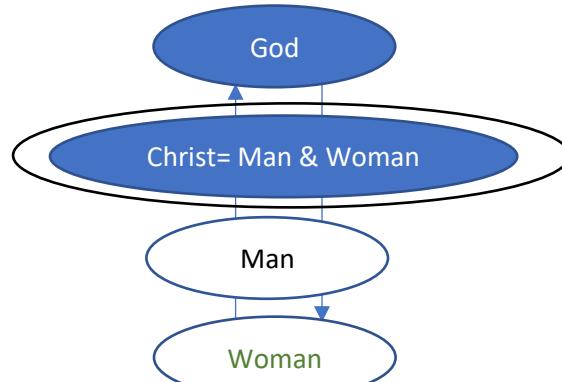


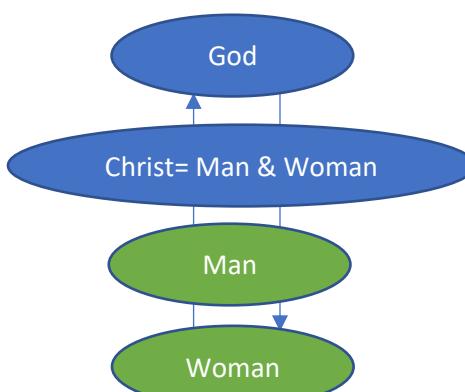
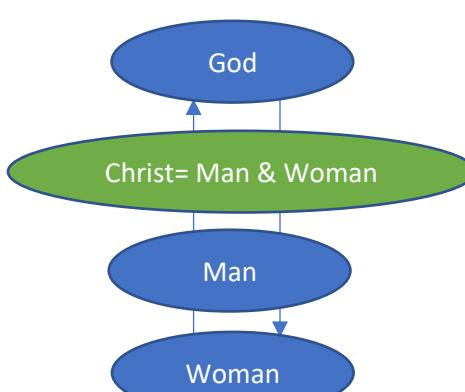
“Every **man** praying or prophesying, having **his head covered**, dishonoureth his head.”

“But every **woman** that prayeth or prophesieth with **her head uncovered** dishonoureth her head: for that is even all one as if she were shaven.”

“For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.”

Covered= to be hidden/concealed; Uncovered= to be revealed/ exposed



<p>“For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.”</p> <p>Man should not be hidden from Christ. It would be like hiding himself, as he bears the image of God and glory of God (male & female).</p> <p>Without the woman, man would not have the image or glory of God because the image includes the Glory which is the woman</p> <p>“Neither was the man created for the woman; but the woman for the man.”</p> <p>“For this cause ought the woman to have power on her head because of the angels.”</p> <p>The woman was created as man’s glory not the man as woman’s glory. Therefore, woman gives the man power as his glory. The woman, as glory, have a direct connection to the angels, who use her to carry out God’s will. The angels bring Gods message into creation via the woman (conceive= harvest).</p> <p>Covered= to be hidden/concealed; Uncovered= to be revealed/ exposed</p>	<ul style="list-style-type: none"> • Man and Woman Separated (after the fall due to sin)  <pre> graph TD God([God]) --> Christ[Christ= Man & Woman] Christ --> Man([Man]) Man --> Woman([Woman]) </pre>
<p>“Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.”</p> <p>In the Lord aka Christ- Man and Woman are one, as it was in the beginning before sin caused separation. (UNITED)</p> <p>“For as the woman is of the man, even so is the man also by the woman; but all things of God.”</p> <p>The joining of both man and woman in Christ, is what makes man an image of God. Without woman the man</p> <p>Galatians 3:28- “There is neither Jew or Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus</p>	<ul style="list-style-type: none"> • Man and Woman Joined as one (before the fall due to sin)  <pre> graph TD God([God]) --> Christ[Christ= Man & Woman] Christ --> Man([Man]) Man --> Woman([Woman]) </pre>